APPENDIX

ols 2018 Bond Construction Program

urchase Orders by School Report May 31, 2019 June 30, 2020

| STATUS AND | | | | | ON ORIGINAL BOND | |
|------------|---------|----------|---------|---------------------|------------------------|---------------------------|
| BOND FUNDS | | Total | | DESCRIPTION OF WORK | FACT | FACT SHEET OR PROPOSED |
| ALLOCATED | PO AMT. | Expended | PURPOSE | PERFORMED | SHEET | AUTHORIZATION FOR EXPENSE |

BAILEY APAC

CALLAWAY HIGH SCHOOL

| | | | | | CASEX | | | | | Prep and paint walls install 1- and 1/2-inch stainless steel Ada | | |
|--------|----------|---|---------|-------|-------------------------|-----------------------|------------|-----------|-------------------------|--|-----|----------------------|
| 300733 | 06/26/20 | O | 1007826 | | CASEY ELEMENTARY SCHOOL | Under Construction | 14,842.10 | - | RESTROOM RENOVATIONS | accessible grab bars in stalls. Install towel, tissue, and napkin dispensers | YES | Restroom Renovations |
| | | | | TOTAL | CASEY | 230,000.00 | 171,485.79 | 25,633.55 | | | | |

| | | | | | | THYSSENKR | | | | | | | | Work necessary to bring district into |
|--------|----------|--------|----------|---|---------|-----------|-------------|-----------|----------|----------|----------|------------------|----|---------------------------------------|
| | | | | | | UPP | LANIER HIGH | | | | ELEVATOR | | | |
| 534024 | 08/09/19 | 225512 | 08/09/19 | O | 1007808 | ELEVATOR | SCHOOL | Completed | 1,492.70 | 1,492.70 | REPAIRS | Elevator Repairs | NO | |

127,000.00

ENTRY WALKWAY

Bid# 3123 Entry Walkway

SPANN
TWO WIRE ELEMENTARY
543157 05/19/20 300402 05/18/20 C 90100 ELECTRIC CO SCHOOL Completed

| 533271 | 07/18/19 | 224943 | 07/18/19 | С | 1007614 | UPCHURCH SERVICES LLC | WINGFIELD HIGH SCHOOL | Completed | 49,800.00 | 49,800.00 | PLUMBING | Remove existing water fountains, install new toilets and urinals | YES | Restroom Renovations |
|--------|----------|--------|----------|---|---------|-------------------------------------|--------------------------|-----------|-----------|-----------|----------|--|-----|----------------------|
| | | | | | | BUSINESS AND OFFICE KONNEXTIO | | | | | | | | |
| 533785 | 08/02/19 | 225330 | 08/02/19 | C | 1004208 | N WMBE | | | | | | | | |

06/21/19 224772 06/20/19 O 1002563 532966

JBHM ARCHITECTS PROVINE HIGH PA SCHOOL

| | | | TOTAL | UPGRADE ATHLETIC FIELDS | | | | |
|--|--|--|-------|-------------------------------|--|--|--|--|